| I. PLACE OF | CERTIFICATE OF DE | Arizona S | tate Board | of Health | BUREAU OF VITA | L STATE |
|--------------------------|--------------------------------------------------|----------------------------------------------|-----------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| | | | | A DIZONIA | State File No | سز |
| | | | | | Registered No | ······• |
| i ownship | Handan | *************************************** | or Village | C | | |
| City | Hay den | (If death occurred in | a hospital or institu | ition, give its NAM instea | St., | ********* |
| Length of reside. | nce in city or town where | death occurredyrs3 | .mos.2.cods. H | ow long in U. S. If of Jr. | eign birth? | |
| 2 51717 3143 | Togonh Da | otis | | | 10 / | |
| | | Horden An | Hov | v long is State wien death | occurred? yrs. | mos, |
| (a) Reside | nce: No | Usual place of abode) | izona _{St.} | | sider give city or town | and State |
| PEI | RSONAL AND STATIS | TICAL PARTICULARS | | MEDI AL CERT. | | and State |
| 3. SEX | 4. COLOR OR RACE | | WID- 21 DAY | / | CATE OF DEATH | |
| Malo | White | OWED DIVORCED' | /11/ 12 1 21. DA | TE OF DEATH (month, d | ALLEN XC | 7 |
| 7-1-6 | ITALLE | the word) Marrie | | FALL THEREBY C | RTIPY, That I attend | ed decease |
| HÜŞBAND | widowed, r divorced | 0- | | in Oll | to log A | 9, |
| (or) WIFE | | rolis | I last sa | | 200 | death. |
| 6. DATE OF | BIRTH (month, day, and | year) 5-23-/ | | occurred on the date stated a cipal cause of death and rela | | ń. |
| 7. AGE | Years Months | | S than cance | were as follows: | ited causes of m- | Date o |
| _ | 45 10 | 2-7 1 day, | hrs. Car | comma | of and | |
| Z 8. Trade, | profession, or particular | 72 / | | | <u> </u> | |
| Sawyer, | work done, as spinner, bookkeeper, etc | basser | ************** | | ······································ | |
| Mork w | y or business in which as done, as silk mill, | Bakana | *************** | ., | | |
| Saw mi | ll, bank, etc | JUVERY | | | *************************************** | |
| Ol this occ | mation (manch and | 11. Total time (yes | | atributory causes of importan | ice: | l l |
| | diparticus (month and | occupation | | | *************************************** | |
| 12. BIRTHPLA | ACE (city or town) | Chouis, M | | | *************************************** | |
| آيم | 1 | L. Q. F. | | ************************************** | *************************************** | |
| 13. NAME | JU3 6 | n 170613 | Name of | operation | Date of | |
| H I4. BIRTH | PLACE (city or town) | | What test | confirmed diagnosis? X/4 | Was there an auto | psy? |
| _ | | | 23. If d | eath was due to external cau | ser (violence) fill in als | o the foll |
| 15. MAIDE | N NAME - | <u>. </u> | Accident, | suicide, or homicide? | Date of injury | |
| [16. BIRTH | PLACE (city or town) | | ^~~ | d injury occur?(Specify city o | or town, county and Stat | e) |
| ~ (State | or country) | | | whether injury occurred in i | ndustry, in home, or i | n public |
| 17. INFORMA (Address) | NT ////S | ena Crotis | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | REMATION, OR REMO | WAL. | N N | of injury | | |
| Place W | mbelman | - silo. | | f injury | | ************************ |
| Place | /PCI/ | Date | 1907 | disease or injury in any way | y related to occupation of | deceased |
| 19. UNDERTA (Address) | KER | sou) | | | | ······ |
| × 4 | 1 3 1 | 40-50 M | If so, sp | 1911 0. 11 | Belling | <i></i> |
| 20. Filed | Z3/, 1927 | (1)/1///L | (Signed | 100 01 | The state of the s | |
| 20M A.10 | -33 MS 48294 Form 3 | | | any Additional Information | m ca | ug. |

MAKGIN KESEKVED FOR BINDING