

PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

1. County of Green

District of _____

Town of _____

or _____

City of Casa Grande No. _____ St. _____ Ward _____BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTHState Index No. 731

County Registrar No. _____

Local Registrar No. _____

2. Full name of child J. Clinton Brown (If birth occurred in a hospital or institution, give its NAME instead of street and number) } if child is not yet named, make supplemental report, as directed.3. Sex of Child Male To be answered ONLY in event of plural births. 4. Twin, triplet or other _____ 5. No., in order of birth _____ 6. Legitimate Yes 7. Date of birth Aug 29, 1929 Month Aug Day 29 Year 19293. FATHER Full name Walter Murphy Brown9. Residence Casa Grande, Ariz (Usual place of abode) If nonresident, give place and state10. Color or race White 11. Age at last birthday 28 (Years)12. Birthplace (city or place) Greenfield, Mo. (State or country)13. Occupation Bottler Nature of industry Soft Drink14. MOTHER Full maiden name Edris Marie Vacher 15. Residence Casa Grande, Ariz (Usual place of abode) If nonresident, give place and state16. Color or race White 17. Age at last birthday 24 (Years)18. Birthplace (city or place) Kentwood, Pa. (State or country)19. Occupation Housewife Nature of industry20. Number of children of this mother (a) Born alive and now living 1 (b) Born alive but now dead 0 (c) Stillborn 0 21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

I hereby certify that I attended the birth of this child, who was born alive at 4:30 am, on the date above stated. (Born alive or stillborn.)*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth. Signature H B Klumburg M D (Physician or midwife)Address Casa Grande, ArizFiled Sept 6, 1929 M. J. O'Brien Local Registrar.

Month, day, year.

Registrar.

Filed _____ 19____ County Registrar.

125-809-559