PLACE OF BIRTH

1. County of Gila

District of

Town of

or

City of Winkelman

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

ORIGINAL CERTIFICATE OF BIRTH

State Index No. 145

County Registrar No.

Local Registrar No.

No. St. Ward

(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Mary Lou Dix

If child is not yet named, make supplemental report, as directed.

3. Sex of Child Female

To be answered ONLY in event of plural births.

4. Twin, triplet or other

5. No., in order of birth

6. Legitimate? Yes

7. Date of birth Sept 14 1928 (Month day year)

FATHER

8. Full name Louis C Dix

9. Residence (Usual place of abode) Winkelman

If nonresident, give place and state

10. Color or race White

11. Age at last birthday 22 (Years)

12. Birthplace (city or place)

(State or country) New Jersey

13. Occupation Tailor

Nature of industry

MOTHER

14. Full maiden name Mary Etta Shaw

15. Residence (Usual place of abode) Winkelman

If nonresident, give place and state

16. Color or race White

17. Age at last birthday 20 (Years)

18. Birthplace (city or place) Grand Rapids

(State or country) Mich.

19. Occupation House Wife

Nature of industry

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.)

(a) Born alive and now living 1

(b) Born alive but now dead 0

(c) Stillborn 0

21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE* A

I hereby certify that I attended the birth of this child, who was (Born alive or ~~stillborn.~~) at 6 m. on the date above stated.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.

Signature Charles B Hunter MD (Physician or ~~midwife~~)

Address

Given name added from a supplemental report (Month, day, year.)

Filed Oct 8, 1928 P L Hutton Local Registrar.

Registrar.

Filed 19 County Registrar.

449-914-426