

PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

1. County of Yuma
 District of
 Town of

BUREAU OF VITAL STATISTICS
 ORIGINAL CERTIFICATE OF BIRTH

State Index No. 114
 Co. Registrar No. 351
 Local Registrar No.

OR
 of Miami No. 822 Luis Oak St. St. (Ward)
 (If birth occurred in a hospital or institution, give its NAME instead of street and number)

Full name of child Baby Barraza } If child is not yet named, make supplemental report, as directed

Sex of child Male To be answered ONLY in event of plural births. 4. Twin, triplet or other..... 5. No., in order of birth..... 6. Legitimate Yes 7. Date of birth Aug 8-28 (Month, day, year)

FATHER		MOTHER	
13. Full name		14. Full maiden name	
<u>Gerónimo Barraza</u>		<u>Enequina Mariscal</u>	
15. Residence (Usual place of abode) If nonresident, give place and State		15. Residence (Usual place of abode) If nonresident, give place and State	
<u>Miami Arizona</u>		<u>Miami Arizona</u>	
16. Color or race		17. Age at last birthday	
<u>Mexican</u>		<u>19</u> (Years)	
18. Birthplace (city or place) (State or country)		18. Birthplace (city or place) (State or country)	
<u>U.S.A.</u>		<u>Mitchell Arizona</u>	
19. Occupation		19. Occupation	
<u>Summer Coffee</u>		<u>H. W.</u>	
Nature of Industry		Nature of Industry	

20. Number of children of this mother (Taken as of time of birth of child here-in certified and including this child.) } (a) Born alive and now living 2 (b) Born alive but now dead 0 (c) Stillborn 0

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

I hereby certify that I attended the birth of this child, who was Born alive at 10 A.M. on the date above stated (Born alive or stillborn)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth.

Signature Charles E. Trinn, M.D. (Physician or midwife)

Address Miami Arizona

Given name added from supplemental report (Month, day, year)

Filed Aug 14, 1928 Local Registrar.

Filed 19..... County Registrar.

Registrar.

021-898-443