

PLACE OF BIRTH SUPPLEMENT ATTACHED

ARIZONA STATE BOARD OF HEALTH

1. County of Gila

District of _____

Town of _____

or Globe
City of _____

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 150

County Registrar No. _____

Local Registrar No. 127

No. _____ St. _____ Ward _____
(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Virginia Hopkins } If child is not yet named, make supplemental report, as directed.

3. Sex of Child Female To be answered ONLY in event of plural births. } 4. Twin, triplet or other _____ 6. Legitimate? yes

7. Date of birth July 17, 1928
Month day year

5. No., in order of birth 1

8. FATHER Full name Norton Daniel Hopkins 14. MOTHER Full maiden name Grace Liddell

9. Residence (Usual place of abode) Globe, Arizona 15. Residence (Usual place of abode) Globe, Arizona
If nonresident, give place and state

10. Color or race white 16. Color or race white
11. Age at last birthday 36 (Years) 17. Age at last birthday 36 (Years)

12. Birthplace (city or place) Swansea, Wales 18. Birthplace (city or place) Chicago, Ill.
(State or country)

13. Occupation Nature of industry Miner 19. Occupation Nature of industry Housewife

20. Number of children of this mother (a) Born alive and now living three 21. Were precautions taken against ophthalmia neonatorum? yes
(Taken as of time of birth of child herein certified and including this child.) (b) Born alive but now dead none
(c) Stillborn none

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

I hereby certify that I attended the birth of this child, who was born alive at 9 p. m. on the date above stated.
(Born alive or stillborn.)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.
Signature J. C. Harper (Physician or midwife)
Address Globe, Arizona

Given name added from _____
supplemental report _____ Filed 8/6, 1928 at E. E. Wightman Local Registrar.

Registrar.

County Registrar.

582-717-733

In order of birth stated. SEPARATE KEYS for each, the num.