

PLACE OF BIRTH

1. County of Gila

District of

Town of

or

City of Globe

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

State Index No. 151

ORIGINAL CERTIFICATE OF BIRTH

County Registrar No.

Local Registrar No. 173

No. St. Ward

(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child George Marich } If child is not yet named, make supplemental report, as directed.

3. Sex of Child

maleTo be answered ONLY
in event of plural
births.

4. Twin, triplet or other.....

6. Legitimate?

7. Date

April 23, 1928

5. No., in order of birth.....

yes

Month day year

8. FATHER

Full name Dan Marich

14. MOTHER

Full maiden name Celia Matich

9. Residence

(Usual place of abode)

Globe, Arizona

If nonresident, give place and state

15. Residence

(Usual place of abode)

Globe, Arizona

If nonresident, give place and state

10. Color or race

white11. Age at last birthday 47 (Years)

16. Color or race

white17. Age at last birthday 44 (Years)

12. Birthplace (city or place)

(State or country)

Jugo-Slavia

18. Birthplace (city or place)

(State or country)

Jugo-Slavia

13. Occupation

Nature of industry

Miner

19. Occupation

Nature of industry

Housewife

20. Number of children of this mother

(Taken as of time of birth of child herein certified and including this child.)

(a) Born alive and now living nine(b) Born alive but now dead six(c) Stillborn none

21. Were precautions taken against ophthalmia neonatorum?

yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive at 5:20 p.m. on the date above stated.
(Born alive or stillborn.)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.

Signature

J. C. Harper

(Physician or midwife)

Address

Globe, ArizonaGiven name added from
a supplemental report

Month, day, year.

Filed 5/101928G. D. Weightman

Local Registrar.

Registrar.

Filed

19

County Registrar.

748-423-348