PLACE OF BIRTH SUPPLEMENT ATTACHED

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

ORIGINAL CERTIFICATE OF BIRTH

1. County of Gila
District of
Town of
or
City of Globe

State Index No. 166
County Registrar No.
Local Registrar No. 58

No. St. Ward
(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Elva Jean Nell Joy } If child is not yet named, make supplemental report, as directed.

3. Sex of Child Female | To be answered ONLY in event of plural births. | 4. Twin, triplet or other | 5. No., in order of birth | 6. Legitimate? Yes | 7. Date of birth 3-28-1928 (Month day year)

8. FATHER
Full name Floyd Joy

9. Residence (Usual place of abode) Globe,
If nonresident, give place and state Ariz.

10. Color or race white | 11. Age at last birthday 31 (Years)

12. Birthplace (city or place) Kimball Co. Texas
(State or country)

13. Occupation Farming
Nature of industry

14. MOTHER
Full maiden name Virgie May Martin

15. Residence (Usual place of abode) Globe,
If nonresident, give place and state Ariz.

16. Color or race white | 17. Age at last birthday 22 (Years)

18. Birthplace (city or place) Dallas,
(State or country) Texas

19. Occupation Housewife
Nature of industry

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.)
(a) Born alive and now living 2
(b) Born alive but now dead 0
(c) Stillborn 0

21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive at 1:10 A. m. on the date above stated.
(Born alive or stillborn.)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.

Signature T. C. Harper (Physician ~~or midwife~~)
Address Globe Ariz.

Given name added from a supplemental report
Month, day, year.

Filed 4/4, 1928 G. E. Wightman
Local Registrar.

Registrar.

Filed , 19
County Registrar.

118-328-545