PLACE OF BIRTH

1. County of Gila

District of

Town of

or

City of Globe

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

ORIGINAL CERTIFICATE OF BIRTH

State Index No. 160

County Registrar No.

Local Registrar No. 57

No. St. Ward

(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Leona Irene Hughes (If child is not yet named, make supplemental report, as directed.)

3. Sex of Child Female — To be answered ONLY in event of plural births.

4. Twin, triplet or other

5. No., in order of birth

6. Legitimate? Yes

7. Date of birth 3-23-1928 (Month day year)

8. FATHER

Full name George F. Hughes

9. Residence (Usual place of abode) Globe

If nonresident, give place and state Ariz.

10. Color or race White

11. Age at last birthday 33 (Years)

12. Birthplace (city or place) Dixon, (State or country) Ill.

13. Occupation Miner

Nature of industry

14. MOTHER

Full maiden name Flossie Jane Methany

15. Residence (Usual place of abode) Globe,

If nonresident, give place and state Ariz.

16. Color or race White

17. Age at last birthday 34 (Years)

18. Birthplace (city or place) Lebanon (State or country) Kans.

19. Occupation Housewife

Nature of industry

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.)

(a) Born alive and now living 6

(b) Born alive but now dead 0

(c) Stillborn 0

21. Were precautions taken against ophthalmia neonatorum? Yes.

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive at 1:50 P m. on the date above stated.

(Born alive or stillborn.)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.

Signature T. C. Harper (Physician ~~or midwife~~)

Address Globe, Arizona

Given name added from a supplemental report

Month, day, year.

Filed 4/4, 1928 L. E. Wightman Local Registrar.

Registrar.

Filed 19

County Registrar.

382-323-628