PLACE OF BIRTH SUPPLEMENT ATTACHED

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

ORIGINAL CERTIFICATE OF BIRTH

1. County of Gila

District of

Town of

or City of Globe, No. St. Ward

(If birth occurred in a hospital or institution, give its NAME instead of street and number)

State Index No. 148

County Registrar No.

Local Registrar No. 53

2. Full name of child Shirley Loraine Hammett (If child is not yet named, make supplemental report, as directed.)

3. Sex of Child: Female

To be answered ONLY in event of plural births.

4. Twin, triplet or other

5. No., in order of birth

6. Legitimate? Yes

7. Date of birth 3-17-1928 (Month day year)

FATHER

8. Full name: Alvin D. Hammett

9. Residence (Usual place of abode): Globe, Ariz.

If nonresident, give place and state

10. Color or race: White

11. Age at last birthday 23 (Years)

12. Birthplace (city or place): Putman, (State or country) Texas.

13. Occupation: Laborer

Nature of industry

MOTHER

14. Full maiden name: Helen Maude Wantland

15. Residence (Usual place of abode): Globe, Ariz.

If nonresident, give place and state

16. Color or race: white

17. Age at last birthday 21 (Years)

18. Birthplace (city or place): Conway, (State or country) Mo.

19. Occupation: Housewife

Nature of industry

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.)

(a) Born alive and now living 3

(b) Born alive but now dead 0

(c) Stillborn 0

21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive (Born alive or stillborn.) at 2:55 a.m. on the date above stated.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.

Signature T. C. Harper (Physician ~~or midwife~~)

Address Globe Ariz.

Given name added from a supplemental report ..... Month, day, year.

Filed 4/4, 1928 L. E. Wightman Local Registrar.

Registrar.

Filed ..... 19.... County Registrar.

283-317-8641