

MARGIN RESERVE FOR INDEXING
WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD

N. S. In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each, in order of birth stated.

PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

1. County of Yuma
District of _____
Town of _____
or Globe
City of _____

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 133
County Registrar No. _____
Local Registrar No. 102

2. Full name of child Lucy Severina Arbitto
(If birth occurred in a hospital or institution, give its NAME instead of street and number)
If child is not yet named, make supplemental report, as directed.

3. Sex of Child F To be answered ONLY in event of plural births. } 4. Twin, triplet or other _____ 5. Legitimate? yes } 6. Date of birth 3-7-25
Month day year

8. FATHER
Full name John Arbitto
9. Residence Willoughby St. Globe
(Usual place of abode)
If nonresident, give place and state
10. Color or race W.
11. Age at last birthday 40 (Years)

14. MOTHER
Full maiden name Clara Fodera
15. Residence Globe
(Usual place of abode)
If nonresident, give place and state
16. Color or race W.
17. Age at last birthday 37 (Years)

12. Birthplace (city or place) Italy
(State or country)
13. Occupation Miner
Nature of industry

18. Birthplace (city or place) Italy
(State or country)
19. Occupation Housewife
Nature of industry

20. Number of children of this mother (a) Born alive and now living 3
(Taken as of time of birth of child herein certified and including this child.) (b) Born alive but now dead 0
(c) Stillborn 0 21. Were precautions taken against ophthalmia neonatorum? yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

I hereby certify that I attended the birth of this child, who was alive at 4:20 A.M. on the date above stated.
(Born alive or stillborn.)

Signature J. W. Horst
(Physician or midwife)

Address _____
Given name added from a supplemental report _____
Month, day, year. Filed Apr 1, 1925 J. W. Horst
Local Registrar.

Registrar.

Filed _____

County Registrar.

336-307-361