

PLACE OF BIRTH

1. County of Gila

District of _____

Town of Globe

or

City of _____

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTHState Index No. 107County Registrar No. 140Local Registrar No. 22No. _____ St. _____ Ward _____
(If birth occurred in a hospital or institution, give its NAME instead of street and number)2. Full name of child Virginia Johnson } If child is not yet named, make supplemental report, as directed.3. Sex of Child Female To be answered ONLY in event of plural births. 4. Twin, triplet or other. 5. No., in order of birth. 2 6. Legitimate? yes 7. Date of birth Feb. 4, 1925
Month day year8. FATHER
Full name Seth Ellis Johnson14. MOTHER
Full maiden name Kathleen Collins9. Residence (Usual place of abode) Globe, Ariz.
If nonresident, give place and state15. Residence (Usual place of abode) Globe, Ariz.
If nonresident, give place and state10. Color or race white16. Color or race white11. Age at last birthday 20 (Years)17. Age at last birthday 21 (Years)12. Birthplace (city or place) Pima Arizona
(State or country)18. Birthplace (city or place) England
(State or country)13. Occupation
Nature of industry miner19. Occupation
Nature of industry Housewife20. Number of children of this mother (a) Born alive and now living 2
(Taken as of time of birth of child herein certified and including this child.) (b) Born alive but now dead 0
(c) Stillborn 0 21. Were precautions taken against ophthalmia neonatorum? yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive at 8 p.m. on the date above stated.
(Born alive or stillborn.)*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.
Signature J. H. Harper, M.D.
(Physician) Globe, Arizona
AddressGiven name added from _____
supplemental report _____
Month, day, year. _____Filed 3/9 1925 J. F. Wightman Local Registrar.
Filed 3/9 1925 J. E. Wightman County Registrar.

Registrar.

515-204-232

WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD
in order of birth stated.
N. B.—In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each.