

1121

RESERVED FOR BINDING  
WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD  
N. B.—In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each, in order of birth stated.

**ARIZONA STATE BOARD OF HEALTH**  
**BUREAU OF VITAL STATISTICS**  
**ORIGINAL CERTIFICATE OF BIRTH**

1. County of Gila PLACE OF BIRTH  
District of \_\_\_\_\_  
Town of \_\_\_\_\_  
or Globe  
City of \_\_\_\_\_ No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_  
(If birth occurred in a hospital or institution, give its NAME instead of street and number)

State Index No. 160  
County Registrar No. 420  
Local Registrar No. \_\_\_\_\_

2. Full name of child Ethelda Vernon Robinson (If child is not yet named, make supplemental report, as directed.)

3. Sex of Child F To be answered ONLY in event of plural births. 4. Twin, triplet or other \_\_\_\_\_ 5. No., in order of birth \_\_\_\_\_ 6. Legitimate? ye 7. Date of birth May 24 - 1924  
Month day year

8. FATHER Full name William Ernest Robman 14. MOTHER Full maiden name Lucile Heard

9. Residence (Usual place of abode) Blake St Globe 15. Residence (Usual place of abode) Globe  
If nonresident, give place and state

10. Color or race W. 16. Color or race W.  
11. Age at last birthday 35 (Years) 17. Age at last birthday 26 (Years)

12. Birthplace (city or place) Haskell Tex 18. Birthplace (city or place) Graham Tex  
(State or country)

13. Occupation Nature of industry Teamster 19. Occupation Nature of industry Housework

20. Number of children of this mother (a) Born alive and now living 2 (b) Born alive but now dead 0 (c) Stillborn 0 21. Were precautions taken against ophthalmia neonatorum? ye

**CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\***  
I hereby certify that I attended the birth of this child, who was alive at 11 P. m. on the date above stated.  
(Born alive or stillborn.)  
Signature W. H. Hoyt, M.D.  
(Physician or midwife)  
Address \_\_\_\_\_  
Given name added from a supplemental report \_\_\_\_\_  
Month, day, year \_\_\_\_\_

Filed 5-27 1924 B. G. J. A. Local Registrar.  
Filed 6-3 1924 B. G. J. A. County Registrar.

Registrar. \_\_\_\_\_

595-524-384