

1912

PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

1. County of Pima

District of _____

Town of _____

or Miami
City of _____

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 198

County Registrar No. 800

Local Registrar No. _____

No. 13 Davis Canyon St. _____ Ward _____
(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Andrea Medrano
If child is not yet named, make supplemental report, as directed.

3. Sex of Child Female To be answered ONLY in event of plural births. 4. Twin, triplet or other _____ 5. Legitimate? Yes 6. Date of birth Nov. 30-1923
Month day year

8. FATHER
Full name Carmen Medrano

9. Residence (Usual place of abode) Miami Wiz
If nonresident, give place and state

10. Color or race Mexican 11. Age at last birthday 25 (Years)

12. Birthplace (city or place) Mexico
(State or country)

13. Occupation miner
Nature of industry

14. MOTHER
Full maiden name Juanita Carlos

15. Residence (Usual place of abode) Miami Wiz
If nonresident, give place and state

16. Color or race Mexican 17. Age at last birthday 20 (Years)

18. Birthplace (city or place) Mexico
(State or country)

19. Occupation House wife
Nature of industry

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.) (a) Born alive and now living 4 (b) Born alive but now dead none (c) Stillborn none 21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was _____ (Born alive or ~~unknown~~.) at 29 m. on the date above stated.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.
Signature P. J. Gotsch
(Physician or midwife)

Address Miami Wagon
Month, day, year. Filed Nov 30 19 23 P. E. J. J. J. Local Registrar.

Filed 12/1/23 19 23 B. G. J. J. County Registrar.

146-1130-132