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PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

1. County of Gila  
District of Arizona  
Town of Miami  
or  
City of \_\_\_\_\_ No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_

BUREAU OF VITAL STATISTICS  
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 113  
Co. Registrar No. 8  
Local Registrar No. \_\_\_\_\_

2. Full name of child Antonio Serrano If child is not yet named, make supplemental report, as directed

3. Sex of child M To be answered ONLY in event of plural births. 4. Twin, triplet or other. 5. No., in order of birth. 6. Legitimate? 7. Date of birth 1/4/23 (Month, day, year)

8. FATHER Full name Antonio Serrano  
9. Residence Miami Gover Canyon (Usual place of abode) If nonresident, give place and State  
10. Color or race Mex  
11. Age at last birthday 27 (Years)  
12. Birthplace (city or place) San Miguel Jalisco (State or country)  
13. Occupation Minero Nature of Industry

14. MOTHER Full maiden name Magdalena Rivera  
15. Residence Miami Gover Canyon (Usual place of abode) If nonresident, give place and State  
16. Color or race Mex  
17. Age at last birthday 22 (Years)  
18. Birthplace (city or place) San Miguel Jalisco (State or country)  
19. Occupation Domestic Nature of Industry

20. Number of children of this mother (Taken as of time of birth of child here-in certified and including this child.) } one child  
(a) Born alive and now living live (b) Born alive but now dead live (c) Stillborn no

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

I hereby certify that I attended the birth of this child, who was \_\_\_\_\_ at \_\_\_\_\_ m. on the date above stated. (Born alive or stillborn)

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth.

Signature Viveta Cortierres (Physician or midwife)  
Address \_\_\_\_\_

in name added from supplemental report \_\_\_\_\_ (Month, day, year)

Filed Jan 7, 1923 B. J. J. Local Registrar.  
Filed Jan 6, 1923 B. J. J. County Registrar.

Registrar. 26-104-491

*Handwritten note:* B. J. J.