PLACE OF BIRTH

1. County of Gila

District of Globe

Town of

or

City of Globe

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

ORIGINAL CERTIFICATE OF BIRTH

State Index No. 121

County Registrar No.

Local Registrar No. 91

No. St. Ward

(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Lonnie Wilburn Williams (If child is not yet named, make supplemental report, as directed.)

3. Sex of Child: Male

To be answered ONLY in event of plural births. 4. Twin, triplet or other 5. No., in order of birth

6. Legitimate? Yes

7. Date of birth May 16 1931 (Month, day, year)

FATHER

8. Full name Lee Williams

9. Residence (Usual place of abode) Globe.

If nonresident, give place and state Arizona

10. Color or race White

11. Age at last birthday 30 (Years)

12. Birthplace (city or place) (State or country) Arkansas

13. Occupation Nature of industry Laborer.

MOTHER

14. Full maiden name Jennie Clifton

15. Residence (Usual place of abode) Globe

If nonresident, give place and state Ariz

16. Color or race White

17. Age at last birthday 25 (Years)

18. Birthplace (city or place) (State or country) Oklahoma

19. Occupation Nature of industry House wife

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.) (a) Born alive and now living 4 (b) Born alive but now dead (c) Stillborn

21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was alive (Born alive or stillborn.) at 10 P. m. on the date above stated.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.

Signature L. E. Wightman M.D. (Physician or midwife)

Address Physician

Given name added from a supplemental report Month, day, year.

Filed 6/9, 1931 L. E. Wightman M.D. Local Registrar.

Registrar.

Filed 19

County Registrar.

362-516-335