

SUPPLEMENT ATTACHED

PLACE OF BIRTH

ARIZONA STATE BOARD OF HEALTH

1. County of Yuma
 District of _____
 Town of _____
 or _____
 City of Miami

BUREAU OF VITAL STATISTICS
 ORIGINAL CERTIFICATE OF BIRTH

State Index No. 150
 County Registrar No. 407
 Local Registrar No. _____

2. Full name of child Jungas
 (If child is not yet named, make supplemental report, as directed.)

3. Sex of Child Female To be answered ONLY in event of plural births. 4. Twin, triplet or other _____ 6. Legitimate? Yes 7. Date of birth Sept 17-27
 Month Day Year

8. FATHER Full name Pascual Zuniga

14. MOTHER Full maiden name Elisa Madrad

9. Residence (Usual place of abode) 11 Depot Hill Miami Arizona
 If non-resident, give place and state.

15. Residence (Usual place of abode) 11 Depot Hill Miami Arizona
 If non-resident, give place and state.

10. Color or race Mexican 11. Age at last birthday 30 (Years)

16. Color or race Mexican 17. Age at last birthday 18 (Years)

12. Birthplace (city or place) Mexico
 (State or country)

18. Birthplace (city or place) Mexico
 (State or country)

13. Occupation Nature of industry Miner

19. Occupation Nature of industry Housewife

20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.)
 (a) Born alive and now living 1
 (b) Born alive but now dead _____
 (c) Stillborn _____

21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was Alive at 2:30 p.m. on the date above stated
 (Born alive or stillborn.)

* When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth.
 Signature E. O. Schreiner M.D. (Physician or midwife).
 Address Miami, Arizona

Given name added from a supplemental report. Filed Sept 20, 27 E. E. Jolley Local Registrar.
 Month, day, year

Registrar _____ Filed _____ 19 _____ County Registrar.

692-917-544