

PLACE OF BIRTH

*Amendment Attached*

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS  
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 109  
County Registrar No. \_\_\_\_\_  
Local Registrar No. 59

1. County of Gila  
District of \_\_\_\_\_  
Town of \_\_\_\_\_  
or  
City of Globe

2. Full name of child Louia (Luzo) Vukovich  
No. Ash & 5<sup>th</sup> St. \_\_\_\_\_ Ward \_\_\_\_\_  
(If birth occurred in a hospital or institution, give its NAME instead of street and number)  
3. Sex of Child male } To be answered ONLY in event of plural births.  
4. Twin, triplet or other \_\_\_\_\_ 6. Legitimate? yes  
5. No., in order of birth \_\_\_\_\_ 7. Date of birth 3 2 27  
Month day year

5. FATHER  
Full name Spiro Vukovich  
3. Residence (Usual place of abode) Ash & 5<sup>th</sup>  
If nonresident, give place and state \_\_\_\_\_

14. MOTHER  
Full maiden name Yela Petruchevich  
15. Residence (Usual place of abode) Ash & 5<sup>th</sup>  
If nonresident, give place and state \_\_\_\_\_

10. Color or race Serbian  
11. Age at last birthday 35 (Years)  
12. Birthplace (city or place) Serbia  
(State or country)

16. Color or race Serbian  
17. Age at last birthday 21 (Years)  
18. Birthplace (city or place) Serbia  
(State or country)

13. Occupation  
Nature of industry cook  
14. Number of children of this mother (a) Born alive and now living 1  
(b) Born alive but now dead \_\_\_\_\_  
(c) Stillborn \_\_\_\_\_  
15. Sex as of time of birth of child herein (a) Male \_\_\_\_\_ (b) Female \_\_\_\_\_  
16. Time of day and including this child. \_\_\_\_\_

19. Occupation  
Nature of industry Housewife  
21. Were precautions taken against ophthalmia neonatorum? Yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

I hereby certify that I attended the birth of this child, who was Born alive at 8:40 A.M. on the date above stated.  
(Born alive or stillborn.)

Signature S. E. Weighlin  
(Physician or midwife)  
Address Globe Arizona

Filed 3-31-27 Local Registrar.  
Month, day, year. \_\_\_\_\_  
Registrar. \_\_\_\_\_ County Registrar.

358-302-845