

## PLACE OF BIRTH

## ARIZONA STATE BOARD OF HEALTH

1. County of Gila

District of \_\_\_\_\_

Town of Hayden

or

City of \_\_\_\_\_ No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_

BUREAU OF VITAL STATISTICS  
ORIGINAL CERTIFICATE OF BIRTHState Index No. 137

County Registrar No. \_\_\_\_\_

Local Registrar No. 22. Full name of child Juan Hernandez } If child is not yet named, make supplemental report, as directed.3. Sex of Child Male } To be answered ONLY in event of plural births. } 4. Twin, triplet or other. Yes } 5. No., in order of birth. \_\_\_\_\_ } 6. Legitimate? Yes } 7. Date of birth Jan 4, 1927 } Month day year3. FATHER Full name Yreneo Hernandez 14. MOTHER Full maiden name Francisco Morero9. Residence (Usual place of abode) Hayden 15. Residence (Usual place of abode) Hayden  
If nonresident, give place and state10. Color or race Mexican 11. Age at last birthday 26 (Years) 16. Color or race Mexican 17. Age at last birthday 20 (Years)12. Birthplace (city or place) Asarco 18. Birthplace (city or place) El Paso  
(State or country) Durango, Mex (State or country) Texas13. Occupation Laborer 19. Occupation Housewife  
Nature of industry Steam Power Plant Nature of industry20. Number of children of this mother } (a) Born alive and now living 3 } 21. Were precautions taken against ep-  
(Taken as of time of birth of child herein } (b) Born alive but now dead 0 } thalms neonatorum?  
certified and including this child.) } (c) Stillborn 0 } Yes

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

I hereby certify that I attended the birth of this child, who was \_\_\_\_\_ at 3:00 p.m. on the date above stated.  
(Born alive or stillborn.)\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.  
Given name added from a supplemental report \_\_\_\_\_  
Signature Yreneo Hernandez - Father (Physician or midwife)  
Address Box 1303 - Hayden, Arizona  
Filed Jan 8<sup>th</sup> 1927 45787 Local Registrar.

Registrar.

Filed \_\_\_\_\_ 19\_\_\_\_ County Registrar.

169-104-646